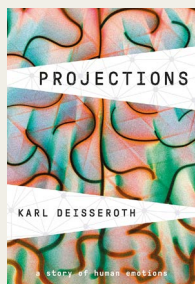


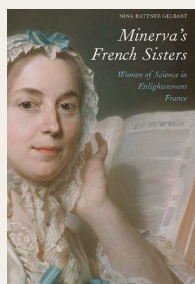
Books in brief



Projections

Karl Deisseroth *Random House* (2021)

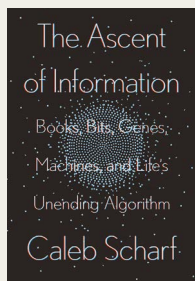
"I still value literature as much as science in thinking about the mind," writes bioengineer and psychiatrist Karl Deisseroth, co-inventor of optogenetics. His scintillating and moving analysis of the human brain and emotions, based on observations of his patients, proves he is not exaggerating. It is also a great read. Young Deisseroth was inspired to follow psychiatry by a chance encounter with a patient who abused him with novel words — including one resembling 'telmetale', a word invented by James Joyce.



Minerva's French Sisters

Nina Rattner Gelbart *Yale Univ. Press* (2021)

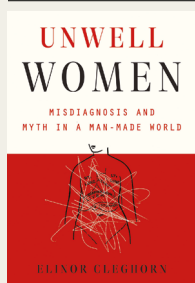
Of the 72 scientific names engraved on the Eiffel Tower, none is female. Omissions include the six Enlightenment women dubbed "Minerva's sisters" by historian Nina Gelbart in her pioneering, evocative rescue. Naturalist Jeanne Barret was the first woman to circumnavigate the world (disguised as a man); chemist Geneviève d'Arconville, the first person to suspect, long before Louis Pasteur, that putrefaction was caused by airborne agents. Others worked in mathematics, astronomy, mechanics, the physics of light, epistemology, botany and anatomy.



The Ascent of Information

Caleb Scharf *Riverhead* (2021)

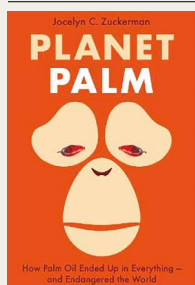
In 1989, physicist John Wheeler coined "it from bit" to express his view that "all things physical are information-theoretic in origin". Astronomer Caleb Scharf agrees in this demanding disquisition, drawing on archaeology, evolutionary biology, neuroscience, astrobiology, computer science and information theory. He coins "dataome" — modelled on 'genome' — defined as "all of the non-genetic data we carry externally and internally". Data are the reason humans exist, he argues. So how can we stop our dataome from overwhelming us?



Unwell Women

Elinor Cleghorn *Dutton* (2021)

"Medicine has been complicit, for centuries, in the punishment, silencing and oppression of women," argues this powerful history of misogyny and racism in health care. That male physicians once posited that women were too highly strung to be educated is the least of it. Elinor Cleghorn, a researcher in medical humanities, asks: how is it that many people still believe menstruation and menopause make women unsuited to power? She also draws on her own gruelling journey to be diagnosed with the autoimmune condition lupus. **Andrew Robinson**



Planet Palm

Jocelyn C. Zuckerman *Hurst* (2021)

How did palm oil come to be in everything from toothpaste to bread, detergent and animal feed, asks journalist Jocelyn Zuckerman in her unflinching guide to a vast industry that threatens the ecosphere. Visiting deforested wastes in Liberia, wildfires in Sumatra and people living precarious lives in Guatemala, Zuckerman tells a tale of colonialism, stolen land, slave labour and globalization. Like salt, cotton and sugar, she writes, palm oil has "reshaped our economies and landscapes and reshuffled our geopolitics and health". **Sara Abdulla**

and because she comes across as the kind of person who usually doesn't write memoirs — shy and occasionally fearful, always earnest. It feels like a privilege to be let into her life.

The muddy, stressful and occasionally exhilarating experience of fieldwork shines through. "Jittery with adrenaline", while labelling seedlings in one field experiment, she describes feeling "as if I were about to parachute out of a plane, maybe land on Easter Island". Simard got her first morsel of proof for her theory in 1993, while kneeling on the forest floor holding a Geiger counter to detect the radioactive carbon-14 that she used to track carbon flows through plants and fungi. "I was enraptured, focused, immersed, and the breeze sifting through the crowns of my little birches and firs and cedars seemed to lift me clear up," she writes.

After publishing her *Nature* paper, Simard showed that trees direct more resources to their offspring than they do to unrelated seed-

"The muddy, stressful and occasionally exhilarating experience of fieldwork shines through."

lings. The finding suggests that trees maintain a level of control through the network that one might call intelligence. As she argues, plants seem to have agency. They perceive, relate and communicate, make decisions, learn and remember, she writes: "qualities we normally ascribe to sentience, wisdom". For Simard, that implies that they are due a certain respect.

She does not spell out the ethical implications, but the ideas raise fascinating moral questions. What responsibilities do we owe plants? Is logging or farming crops, to harvest and eat, cruel? What kinds of legal right might a tree have if we base our theories of rights on whether individuals, such as humans and chimpanzees, have intelligence or sentience?

It is tempting to ascribe the dominance of the 'brutal competition' narrative to the fact that ecology was dominated by men, and to find poetic power in the idea that a woman saw cooperation when her male colleagues couldn't. But Simard tells a more complex tale. She struggled to see the truth in the soil and in her heart — and got there only because she was determined and intuitive.

Simard writes that big old trees are "mothering their children" by sending them, through the forest network, sugars, water, nutrients and information about threats. Reading this on page 5, I was sceptical. By the end I was convinced. The beauty of the forests of my youth turns out to be shaped, in a sense, by love.

Emma Marris is an environmental writer who lives in Klamath Falls, Oregon.
e-mail: e.marris@gmail.com